

**AMENDED**  
**APPLICATION FOR PERMIT**

**Nº 48235**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUL 25 1984  
Returned to applicant for correction..... SEP 6 1984  
Corrected application filed..... NOV 2 1984  
Map filed..... NOV 2 1984 under 48232

The applicant..... Meteor Mining, Inc.

..... P.O. Box 223 ..... of Winnemucca .....  
Street and No. or P.O. Box No. City or Town

..... Nevada 89445 ..... hereby make s application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

..... Nevada corporation since late 1981 .....

1. The source of the proposed appropriation is Underground .....  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.0 ..... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for mining, milling and domestic .....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered.....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point within the NE¼ SE¼ of Section 24,  
Describe as being within a 40-acre subdivision of public  
T.33N., R.35E., M.D.B. & M. from which the east ¼ corner of said Section 24  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N 45° E 1700'.
6. Place of use All of Section 24, T.33N., R.35E., M.D.B. & M. .....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, pipelines .....  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$30,000.00

10. Estimated time required to construct works 3 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
  
Domestic water for 5 people; 2000 g.p.m. plant 150-250 tons per hour 25 hrs.  
per day, 7 days per week, 365 days per year; also a 1000 g.p.m. gravel washing  
plant 150-250 tons per hour 24 hr. per day 365 days per year.

BY ROBERT N. CALDWELL, R.L.S., AS AGENT  
By s/Robert N. Caldwell  
146 West Second Street  
Winnemucca, Nevada 89445

Compared pr/bm

Protested 2/22/85 Bart Conn General Partner of Proquip

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

*Replied at Hearing Sept. 28, 1994  
See Suling # 4144 Denied*